

1. Literally ‘cremation grounds or burial grounds’, but it was given as a choice by Modi to the electorate who were expected to decide whether ‘Hindu’ interests (cremation) should come first or that of the Muslims (burial). It is without doubt a disturbing indication of thanato-philia in the politics of upper caste supremacism.
2. Elsewhere Mohan has extended this use of the concept of *telos*, ‘Telos is not merely an end, as in the goal of an action; it is the limit of the abilities to tolerate or bear changes and responsibilities, and to give reasons [...] When telos is exchanged for eschaton, we surrender our anticipations and ourselves to the orders of survival which are unforgiving to politics which is desirous of freedom; that is, all discourses of anti-politics posit a certain destruction, an eschatology, while politics is the games of the anticipations of freedoms’. See Shaj Mohan, ‘What Comes Next: Auguries’, *Global Cooperation Research, Käte Hamburger Kolleg—A Quarterly Magazine*, 2/2023, <https://www.gcr21.org/publications/gcr/gcr-quarterly-magazine/global-cooperation-research-2/-/2023/qm-2/2023-articles/qm-2-2023-mohan-what-comes-next-auguries>
3. See the glossary on ‘hypophysics’.
4. Jean-Luc Nancy, *The Truth of Democracy*, translation by Pascale-Anne Brault and Michael Naas, Fordham University Press, 2010, p. 32.
5. See the glossary on ‘Anastasis’.